## **CLERK REPORT**

| Docket No. & Name:                                                                                                                                           | Energy                                                  | DE 24-070 Public Service Company of New Hampshire d/b/a Eversource<br>Energy<br>Request for Change in Distribution Rates |                     |        |               |                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------|---------------|--------------------|--|
| Date: 10/08/24 O                                                                                                                                             | pened 9:01                                              | _Closed:                                                                                                                 | 2:00                | PHC:   | Tech<br>Conf. | Hearing:           |  |
| Presiding Officer: C                                                                                                                                         | Chairman Daniel C.                                      | Goldner                                                                                                                  | Commissi            | oners: | Pradi         | p K. Chattopadhyay |  |
| Court Reporter: Nancy Theroux                                                                                                                                |                                                         |                                                                                                                          | Clerk: Tracey Russo |        |               |                    |  |
| Briefs Due:                                                                                                                                                  |                                                         |                                                                                                                          |                     |        |               |                    |  |
| Transcript Due Date:                                                                                                                                         | Hearings Continued:                                     |                                                                                                                          |                     |        |               |                    |  |
| Hearing Examiner Rep                                                                                                                                         | port Due:                                               |                                                                                                                          |                     |        |               |                    |  |
| Notice Made: Yes                                                                                                                                             | Under A                                                 | Under Advisement:                                                                                                        |                     |        |               |                    |  |
| Appearances:<br>Eversource Energy – J<br>AARP – John B. Coffi<br>Conservation Law Fou<br>Office of Consumer A<br>New Hampshire Dept<br>Intervention Granted: | man, Esq.<br>undation – Nickolas<br>dvocate – Michael J | Krakoff, I<br>J. Crouse,                                                                                                 | Esq.<br>Esq and D   |        |               |                    |  |
| Other Rulings:                                                                                                                                               |                                                         |                                                                                                                          |                     |        |               |                    |  |
| The hearing on Octobe                                                                                                                                        | er 9, 2024 has been                                     | cancelled.                                                                                                               |                     |        |               |                    |  |
| The following Exhibit                                                                                                                                        | s were entered into                                     | evidence:                                                                                                                |                     |        |               |                    |  |
| Witnesses                                                                                                                                                    |                                                         |                                                                                                                          |                     |        |               |                    |  |

Panel 1